



Summons to and  
Agenda for a  
Meeting on  
**Thursday, 13th March,  
2025**  
at **10.00 am**





DEMOCRATIC SERVICES  
SESSIONS HOUSE  
MAIDSTONE

Wednesday, 5 March 2025

To: All Members of the County Council

A meeting of the County Council will be held in the Council Chamber, County Hall, Maidstone, Kent, ME14 1XQ on Thursday, 13th March, 2025 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meeting held on 13 February 2025 and, if in order, **(Pages 1 - 14)** to be approved as a correct record
4. Corporate Parenting Panel - October 2024 and December 2024 **(Pages 15 - 30)** Minutes for noting
5. Chairman's Announcements
6. Questions
7. Report by Leader of the Council
8. Kent Minerals and Waste Local Plan 2024-39  
See supplement pack published alongside the main agenda
9. Review of Decision 24/00093 - Commissioned Family Hubs **(Pages 31 - 190)**
10. Armed Forces Covenant - Annual Report **(Pages 191 - 222)**
11. Devolution and Local Government Reorganisation Update **(Pages 223 - 244)**

12. Treasury Management - Mid-Year Update 2024-25 **(Pages 245 - 266)**
13. Joint Health Overview & Scrutiny Committee - Terms of Reference update **(Pages 267 - 274)**
14. Governance & Audit Terms of Reference update **(Pages 275 - 284)**
15. Governance Updates **(Pages 285 - 334)**
16. Pay Policy Statement 2025/26 **(Pages 335 - 340)**
17. Motion for Time Limited Debate **(Pages 341 - 342)**

A handwritten signature in black ink, appearing to read 'B. Watts', with a large, sweeping flourish extending to the right.

Benjamin Watts  
General Counsel  
03000 416814